**MILLFIELDS - Juniper Club - SUMMER TERM (2022) – Please tick the times you require and return to the school office by Monday 21st March 2022…….**

**Name(s)……………………………………………………………………………………………..…Class(es)……………………………………………………………………………… Please turn over to complete details and sign. Thank you.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Cost: Mornings = 7.30am – 8.50 = £5.00 / 8.15am – 8.50 = £3.00**  **Cost Afternoons = 3.15 – 4.15pm = £4.00 / 3.15 – 5.15pm = £8.00 / 3.15 – 5.30pm = £9.00 / 3.15 – 6.00pm = £11.00** | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **Week**  **Commencing**  **Dates** | **Monday sessions** | | | | | | **Tuesday sessions** | | | | | | **Wednesday sessions** | | | | | | **Thursday sessions** | | | | | | **Friday sessions** | | | | | | |
| **7.30 –**  **8.50** | **8.15 –**  **8.50** | **3.15**  **-**  **4.15** | **-**  **5.15** | **-**  **5.30** | **-**  **6.00** | **7.30 –**  **8.50** | **8.15 –**  **8.50** | **3.15**  **-**  **4.15** | **-**  **5.15** | **-**  **5.30** | **-**  **6.00** | **7.30 –**  **8.50** | **8.15 –**  **8.50** | **3.15**  **-**  **4.15** | **-**  **5.15** | **-**  **5.30** | **-**  **6.00** | **7.30 –**  **8.50** | **8.15 –**  **8.50** | **3.15**  **-**  **4.15** | **-**  **5.15** | **-**  **5.30** | **-**  **6.00** | **7.30**  **-**  **8.50** | | **8.15**  **-**  **8.50** | **3.15**  **-**  **4.15** | **-**  **5.15** | **-**  **5.30** | **-**  **6.00** |
| **Wk.(1) 25.04.2022** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
| **Wk.(2) 02.05.2022** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
| **Wk. (3) 09.05.2022** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
| **Wk. (4) 16.05.2022** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
| **Wk. (5) 23.05.2022** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
| **Half Term** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
| **Wk.(1)**  **06.06.2022** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
| **Wk.(2)**  **13.06.2022** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
| **Wk.(3)**  **20.06.2022** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
| **Wk.(4)**  **27.06.2022** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
| **Wk.(5)**  **04.07.2022** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
| **Wk.(6)**  **11.07.21** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
| **Wk.(7)**  **18.07.2022** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |

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| Number | Cost £ |
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|  |  |

Number of sessions @£5.00

|  |
| --- |
| Grand Total  £ |

Number of sessions @ £3.00

Number of sessions @ £4.00

Number of sessions @ £8.00

Number of sessions @£9.00

Number of sessions @ £11.00

NAME AND CONTACT NUMBER OF VOUCHER COMPANY (If applicable):………………………………………………………………………………………..………………...…Customer Number………………………..…………………………………….

Parent’s name…………………………………………………………………………………….Address…………………………………………………………………………………………………………………………………………………………………….Post code………………..

Signed……………………………………………………………………………………..………….dated………………………………………………….

**PLEASE NOTE: SUBMITTING AND SIGNING THIS FORM MEANS YOU ARE ARGEEING TO PAY FOR THE SESSIONS BOOKED AND AGREE TO ALL TERMS AND CONDITIONS SET DOWN IN THE INFORMATION BOOKLET.**

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